

### PLUM RUN BRICK RANCH ONLINE AUCTION

#### 8509 PLUM RUN SELLERSBURG, IN 47172

ONLINE BIDDING ENDS

TUESDAY, APRIL 8 @ 2PM



4704 CORYDON PIKE, NEW ALBANY, IN - 812-944-0217 - 502-592-4000 - INFO@HARRITTGROUP.COM



#### REAL ESTATE ONLINE AUCTION TERMS AND CONDITIONS 8509 PLUM RUN, SELLERSBURG, IN 47172 Bidding Ends Tuesday, April 8, 2025

This property is offered under specific terms and conditions per the printed auction bid packet and is included and adapted in a legally binding purchase agreement. If you have not read and reviewed the auction bid packet or do not completely accept the terms and conditions - do not bid.

#### **BIDDING ONLINE**

Proper and complete registration is required. All bidders must provide name, address, phone number, email address, and credit card information to register. A credit card will be validated before bidding access is granted, but is not a recognized form of payment of the deposit or purchase price. By registering, all bidders acknowledge having read and agree to be bound by the Auction Terms and Conditions.

While online bidding is very popular, not everyone is entirely comfortable with the process. The Harritt Group staff is always available to assist any bidder who has questions. If you need assistance placing a bid online or prefer to submit a bid in person, please call our office for assistance @ 812-944-0217.

#### **BUYER'S PREMIUM**

A 10% buyer's premium will be added to the final bid. The buyer's premium, together with the final bid amount, will constitute the total purchase price of the Real Estate. (*Example: Hammer Bid Price* \$100,000 plus 10% Buyer's Premium equals Contract Purchase Price of \$110,000)

#### MANNER OF PAYMENT

A 10% non-refundable down payment of the Contract Purchase Price in the form of cash, check, or wired funds in USD are due within 24 hours following the auction with the signing of a legally binding purchase agreement. (*Example:* Hammer Bid Price \$100,000 + 10% Buyer's Premium \$10,000 = Contract Purchase Price \$110,000 with a 10% Down Payment of \$11,000). Arrangements will be made to meet with the successful bidder to execute the documents or the documents can be emailed to the successful bidder and returned by email, DocuSign or fax to the Harritt Group within 24 hours of the auction.

#### CLOSING

All auctions are a cash sale and the balance of the purchase price will be due in 40 calendar days, **on or before Monday, May 19, 2025.** If the buyer chooses to obtain financing for the balance of the purchase price, completion of this transaction is *not* based upon the condition of successfully obtaining financing nor is it subject to a satisfactory appraisal, survey, or inspections of any kind. All closing costs and wiring fees are the buyer's expenses.

#### INSPECTION

Property is being sold "As Is" with no contingencies and no warranties expressed or implied. All inspections are

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Real Estate Terms & Conditions The Harritt Group, Inc. // 812-944-0217 // harrittgroup.com welcomed *prior to auction* at the buyer's expense. The buyer relies upon the condition of the property based upon their own examination and has not relied upon any statement or representation by the auctioneer or staff as to the nature or condition of the property. *Square footage measurements are estimated. Buyers can make their own precise measurements, if needed.* 

#### **FLOOD DESIGNATION**

Buyer may not terminate the agreement if the property requires flood insurance or that is subject to building or use limitations by reason of the location, which materially interferes with the buyer's intended use of the property. The buyer shall pay for and be responsible for flood certification if needed. *FEMA records indicate that the property is not in a flood zone*.

#### **EVIDENCE OF TITLE**

Seller will provide a merchantable title via a deed. The cost of title evidence, as desired by the buyer, to be a buyer's expense. Owner's title insurance is always strongly recommended, and that without said insurance, the buyer may have no future objections to the title, or potential losses. Buyer is accepting title subject to (1) Any recorded or unrecorded building restrictions, restrictive covenants, conditions, or other use restrictions applicable to the property and (2) Any recorded, unrecorded, or visible easements for public or private use including road, utilities or others, upon which existing improvements do not encroach of which there are no violations.

#### SURVEY

Property is being sold *without* a survey. All land measurements are per courthouse records.

#### **REAL ESTATE TAXES AND ASSESSMENTS**

All taxes that have accrued for any prior calendar year that remain unpaid shall be paid by the seller either to the County Treasurer and/or the buyer in the form of a credit at closing. All taxes that have accrued for the current calendar year shall be prorated on a calendar-year basis as of the closing date. *The buyer also acknowledges the seller's tax exemptions and/or credits may not be reflected on future tax bills.* The buyer may apply for current-year exemptions/credits at or after closing if applicable.

#### **HOMEOWNERS ASSOCIATION (HOA) FEES**

The new owner will become a member of the Plum Run Home Owner's Association and pay HOA fees due annually. Fees will be prorated to the day of closing based on the current assessment of \$75.00.

#### POSSESSION

Seller will give possession of Real Estate at closing.

#### FEDERAL LEAD-BASED PAINT DISCLOSURE

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint. All inspections and assessments for the presence of lead-based paint and/or lead-based paint hazards must be made prior to the auction. The buyer waives the 10-day opportunity to conduct such an assessment and acknowledge receipt of the lead-based paint disclosure form.

#### AUCTION END TIME

Harritt Group Online Auctions are timed events and all bidding will close at a specified time. Harritt Group Online

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Real Estate Terms & Conditions The Harritt Group, Inc. // 812-944-0217 // harrittgroup.com Auctions also have an auto-extend feature. Any bid placed in the final minutes of an auction will cause the auction ending to be automatically extended from the time the bid was placed. Example: If an auction scheduled to close at 6 PM receives a bid at 5:59 PM, and the extended bidding time for that auction is 10 minutes, the close time will automatically extend to 6:09 PM. The auto-extend feature remains active until no further bids are received within the specified time frame.

#### MAXIMUM BID

Internet bidders who desire to make certain their bids are acknowledged should use the maximum bidding feature and place their maximum bid in ample time before the close of the auction. However, in the event two identical maximum bids for the same amount are placed, it is the first one received which will be given preference and will indicate the bidder is "Winning". The online bidder, therefore, is responsible for monitoring their bid to the close of the auction. Harritt Group will bear no liability/responsibility in case of a bidder error. Bidding platform records of Auction Mobility and the Harritt Group will be deemed conclusive in all respects and will be final.

#### MALFUNCTION AND LOSS OF SERVICE

The results of the auction may be rendered void if a malfunction or temporary loss of service occurs. In such an event, Harritt Group reserves the right to remedy the situation in whichever way best represents the seller, including the cancellation of existing bids. Harritt Group shall not be held liable in any way for any malfunctions or loss of service. The bidder acknowledges and understands that this service may or may not function correctly at the close of the auction. Under no circumstances shall Bidder have any kind of claim against Harritt Group or anyone else if the internet service fails to work correctly during the close of the auction. Harritt Group will not be responsible for any missed bids from any source.

#### SOLD WITH SELLER'S RESERVE

Final bid price is subject to the seller's confirmation. When the bidding has met the reserve, a notification will be posted and the auction will become absolute and sell to the highest bidder.

#### **BROKER PARTICIPATION**

A commission will be paid to any properly licensed Broker who registers prior to the auction a successful buyer according to the appropriate Broker Participation Agreement and requirements.

#### **PRE-AUCTION SALES**

No pre-auction offers. All bidding to be submitted online during the period of *Tuesday, March 18 through Tuesday, April 8, 2025.* 

#### AGENCY

The Harritt Group is acting exclusively as agents for the seller.

**SELLER** Earl F. Bertrand

**CO-ATTORNEYS-IN-FACT** Julia Bertrand Laura Stoner

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#### **Client Detail**

#### 8509 Plum Run, Sellersburg, IN 47172

Listing #: 202506603 Total Finished Soft: 2.950

| Total Finished Sqft: 2,9 | 50 Above G   | rade Finished SqFt: 1,  | 694  | Active (03/20/25)  |
|--------------------------|--|---|--|--|
|                          | Prop Type:<br>County:<br>Subdivision:<br>Subdiv Nm:<br>Beds:<br>Baths:<br>Abv Grd SF:<br>Tot Fin SF:<br>New Const:<br>Est Completion:<br>Home Warranty:<br>Land Assess:<br>Improvements: | 47,500<br>299,200   | SubType:<br>Township:<br>School Dst:<br>Parcel#:<br>Lot Sz:<br>Lot Size Src:<br>Lot Dim:<br>Year Built:<br>Annual Tax:<br>Tax Year:<br>DOM:<br>HOA \$: | Residential<br>Silver Creek<br>Silver Creek<br>26000260330<br>0.24 / 10,454<br>Assessor<br>2003<br>3,568<br>2024/2025<br>0<br>75.00 / Yearly |
|                          | Total Assess:<br>Directions:<br>Legal:<br>Tot Deductions:  | miles, left on Hunter<br>Plum Run to home of<br>North on County Lin<br>Twin Springs to Plum<br>PLUM RUN SUBD SE<br>\$162,525 <u>Deduction T</u> | r Station Rd,<br>on left. Or from<br>e Rd. to right<br>m Run Dr.<br>C 4 LOT 188 -  | m Charlestown Rd,<br>on Dovir Woods Dr. to<br>.24 AC<br>omment <u>[</u>  |

\$0

#### Remarks

PLUM RUN BRICK RANCH ONLINE AUCTION - BIDDING ENDS TUESDAY, APRIL 8 @ 2PM. Selling online a spacious 1,694 square foot brick ranch with cast stone quoin corners, finished walkout daylight basement, and attached two-car garage on 1/4 acre lot. Vaulted and tray ceilings, gas fireplace, equipped first floor laundry, 8' x 12' shed. High efficiency gas furnace & A/C replaced July, 2024. Silver Creek Schools. Located near Hunter Station off IN-60 or enter off County Line Road & Dover Woods Drive in Clark County, easy access to shopping, schools and expressway. BUYERS PREMIUM 10% Buyer's Premium added to the hammer bid price to determine the final purchase price. REAL ESTATE TERMS A nonrefundable down payment, 10% of the Purchase Price (Final Bid + Buyer's Premium), in the form of cash, check, or wired funds in USD are due within 24 hours following the auction, balance due in 40 days. Buyer to receive clear title. Taxes prorated to the day of closing. Selling as is without contingencies, all inspections welcomed prior to auction. If you choose to obtain financing, not subject to approval or appraisal. All closing costs are the buyer's expense. Possession at closing. Broker participation welcomed - client registration required prior to auction end date. See full details in the Auction Bid Packet.

| Amenitie   | es  |   |   |  |   |
|--|---|---|---|--|---|
| Type:  | 1 Story   |   |   | Foundation:  | Poured Concrete   |
| Zoning:  | Residential   |   |   | Basement: <b>Yes</b>                                   | Basement Type: Daylight, Full, Partially<br>Finished, Walkout   |
| Construction:<br>Outbuildings:<br># Fireplaces:<br>Roof Type:          | Existing<br>Shed<br>1 Firepla<br>Shingle                                  | ce: Gas Bı  | ırning  | Laundry: <b>Yes</b><br>Laundry Type:<br>Road Frontage: | Laundry Location: First Level<br>Laundry Room<br>99   |
| Appliances:<br>Exterior Type:<br>Exterior Feat:<br>Interior Feat:      | Clothes Dry<br>Range / Ove<br>Brick Over F<br>Deck, Fence<br>1st Floor Ma | en, Refrige<br>Frame<br>ed Yard, Pa<br>aster, 1st F | rator<br>tio, Public Sidewalk, So<br>loor Utility, Bath Maste | olid Surface Drive,<br>er, Blinds, Breakfas            | oor Opener, Microwave, Oven Self Clean,<br>Thermopane windows, Vinyl Siding<br>t Bar, Cath/Vaul/Tray Ceil, Ceiling Fan(s),<br>tted Tub, Open Floor Plan, Pantry, Separate |
| Road Type:   | Paved   | Utility/Mu  | d Room, Walk-in Close   | :(s)   |   |
| Above Grade Fir<br>Above Grade Un<br>Below Grade Fin<br>Below Grade Un | nished: <b>1,6</b> 9<br>Ifinish: <b>0.0</b><br>Iished: <b>1,2</b> 9       | 94.0<br>56.0<br>.0                                  |   | Nonconform Finishe<br>Nonconform Unfinis<br>TFLS:      |   |
| Room S   | izes & Lev  | els 👘   |   |  |   |
| Total Rooms: 1   | <b>0</b> Garage:  | Y   | Garage Size: 22 x 22  | Garage Type<br><b>Entry</b>                            | : Attached, Front Garage Spaces: 2  |
| <b>Type</b><br>Living Room<br>Kitchen                                  | Dimension<br>25.3 x 14<br>12 x 11.6                                       | <b>Level</b><br>1st Floor<br>1st Floor              | <u>Flooring</u>   | Description<br>12' Vaulted Ceiling                     |   |
| Dining Area<br>Dining Room   | 19.7 x 7.6<br>10 x 12   | 1st Floor<br>1st Floor                              |   | Access to Deck   |   |
| MainBedroom<br>Bathroom Full   | 13.6 x 16.4<br>8 x 10.3   | 1st Floor<br>1st Floor                              |   | 8.7' Tray Ceiling, W<br>Main Bedroom                   | alk-In Closet   |

| Bedroom<br>Bedroom<br>Bathroom Full<br>Other<br>Family Room<br>Bathroom Full<br>Office | 11 x 12<br>13 x 11<br>7.7 x 5<br>7.7 x 5.3<br>33.8 x 22<br>5.2 x 9<br>12 x 16 | 1st Floor<br>1st Floor<br>1st Floor<br>1st Floor<br>LL/Basement<br>LL/Basement<br>LL/Basement | . 2  |                                      |
|--|---|---|--|--------------------------------------|
| Utilitie<br>Water Heater:<br>Water Type:<br>Natural Water:<br>Sewer Type:              | S<br>Electric<br>Public Ons<br>Sewer  | ite   | Heat Type:<br>Cooling Type:<br>Fuel Type:                | Forced Air<br>Central Air<br>Nat Gas |
| General  | Informati   | on  |  |                                      |
| Possession:<br>Flood:<br>Seller Will Lease   | At Closi<br>No<br>e:  | ng<br>All information deemed  | Covenants & Re<br>Sign:<br>Terms:<br>reliable but not gu | Yes<br>No                            |

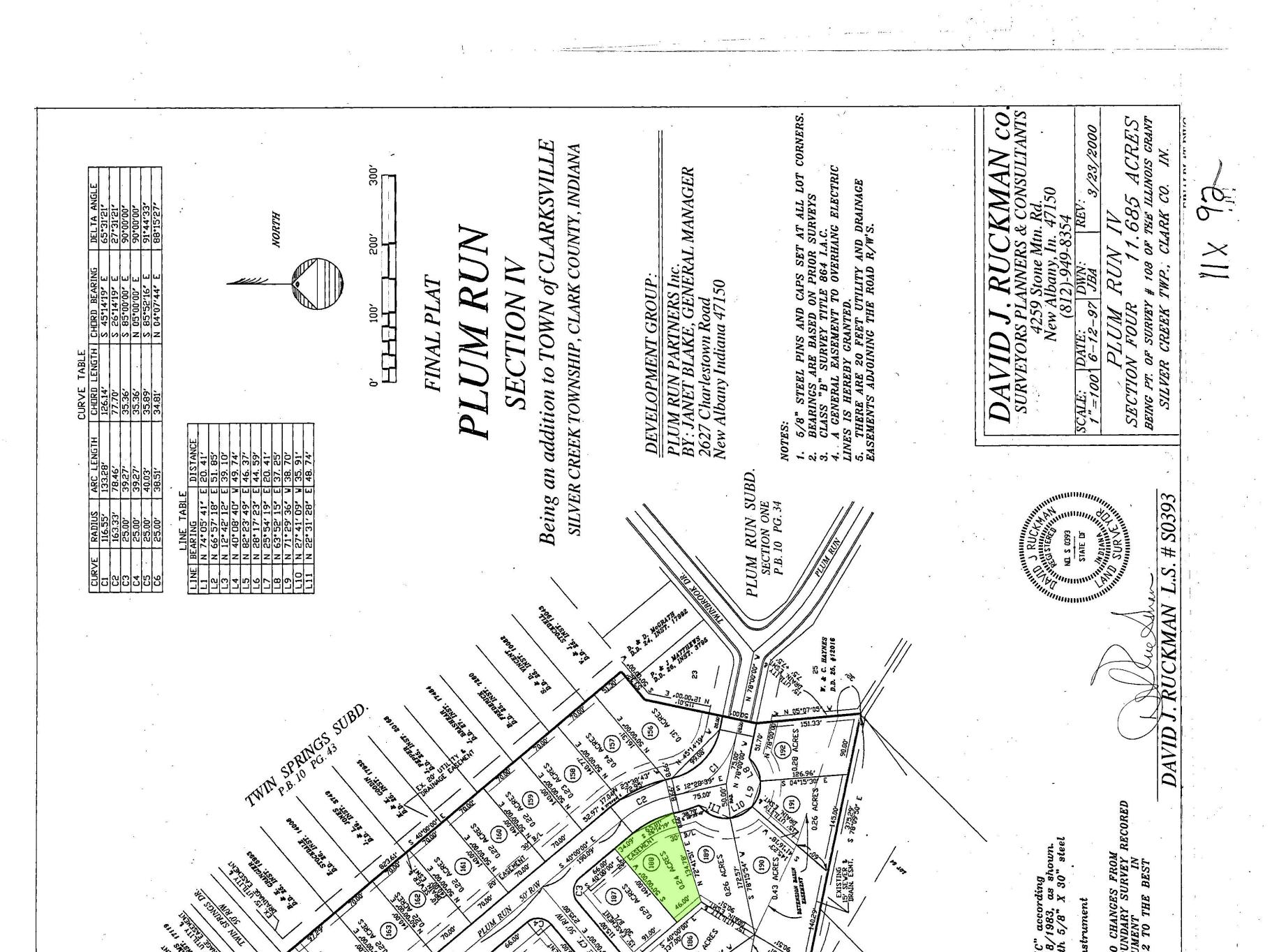
| 10-26-10-800-348.000-040                    | BERTRAND EARL F.                                | ARL F. & DC                    | & DOROTH                   | 8509 PL L   |                       |  | 510.          | 0. 1 Famil                     | 1 Family Dwell - I             | - Platted Lot      | ot                             | silver creek res # 26/10085  | 85 1/2               |
|---|---|--------------------------------|----------------------------|---|-----------------------|--|---------------|--------------------------------|--------------------------------|--------------------|--------------------------------|--|----------------------|
| General Information                         | MO  | Ownership                      |                            |   | l                     | F  | ansfer o      | <b>Fransfer of Ownership</b>   |                                |                    |                                | Notes  |                      |
| Parcel Number<br>10-26-10-800-348 000-040   | BERTRAND EARL F. & DOROTHY M.<br>8509 PI UM RUN | r F. & Doro                    |                            | Date  |                       |  |               | Doc ID Code                    | Bo                             | Adj                | Sale Price V/I                 | 9/1/2021 GENERAL: REASSESSMENT CHANGED<br>GRADE CW/FK  | VT CHANGED           |
| Local Parcel Number                         | SELLERSBURG, IN 47172                           | IN 47172                       |                            | 12/28/2002<br>12/27/2002  |                       | BERTRAND EARL F.<br>GASSER BUILDERS I                      |               |                                | D 2004/4485                    | 485<br>184         |                                | 12/13/2017 GENERAL: REASSESSM  | IENT (LG-BL)         |
| 26-00026-033-0                              |   |                                | -                          | 02/01/2002  |                       | GASSER DAVID A.  |               | DM                             |                                | 1                  | -                              | ADDED FULL BAIT, BEUKOUM, USHED, AND<br>CHANGED HOME GRADE   | SHEU, ANU            |
| Tax ID:                                     | Legal<br>PLUM RUN SUBD SEC 4 LOT 18824 AC       | Legal<br>EC 4 LOT 18824 /      | AC                         |   |                       |  |               |                                |                                |                    |                                | 8/1/2011 GENERAL: REASSESSMENT ADDED<br>WDDK OVER CONCP, RFX OVER MSTP AND 1<br>SFR ON BACK BL. KH | NT ADDED<br>TP AND 1 |
| Routing Number<br>005.000                   |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | 8/30/2004: 03-04 F11 ADDED DWELLING<br>HOMESTTE VALUE  | -ING &               |
| Property Class 510                          |   |                                |                            |   |                       |  |               | Res                            |                                |                    |                                | 5/15/2003: TLS 10/30/01 EM.  |                      |
|   | Va  | luation Records                |                            | Work In Progres   | s values a            | s values are not certified values and are subject to chang | ed value      | s and are                      | subject to                     | change)            |                                | 2/1/2002: 01-02 TT FROM VACATED 26-06-47.  | 26-06-47.            |
| Year: 2024                                  | 2024  | Assessment Year                | it Year                    |   | 2024                  | 2023   |               | 2022                           |                                | 2021               | 2020                           | 3/01 C<br>NOTE: INEL FAC TO 30% WHEN LOT   | SELLS TO             |
| Location Information                        | WIP   | Reason For Change              | Change                     | Annu  | Annual-Adj            | Annual-Adj   | A             | Annual-Adj                     | Annual-Ad                      | -Adj               | Annual-Adj                     | WHEN HSE GOES ON.  | OELEG, IO            |
| <b>County</b><br>Clark                      | 04/01/2024<br>Indiana Cost Mod                  | As Of Date<br>Valuation Method | lethod                     | 04/18/2024<br>Indiana Cost Mod  |                       | 04/06/2023<br>Indiana Cost Mod                             | 0<br>Indiana  | 04/14/2022<br>Indiana Cost Mod | 03/31/2021<br>Indiana Cost Mod |                    | 03/18/2020<br>Indiana Cost Mod | 2/1/2002: 2627 CHARLESTOWN ROAD  | Q                    |
| Township                                    | 1.0000  | Equalization Factor            | n Factor                   |   |                       | 1.0000   |               |                                | 1.0                            |                    | 1.0000                         |  |                      |
| SILVER CREEK TOWNSHIP                       |   | Notice Required                | uired                      |   |                       |  |               |                                |                                |                    |                                |  |                      |
| District 040 (Local 026)                    | \$52,300  | Land                           |                            | 19<br>19<br>19  | 2,300                 | \$47,500   |               | \$38,000                       | \$38,000                       | 000                | \$38,000                       |  |                      |
|   | 005,56¢   | Land Kes (1)                   | 1)<br>Res (2)              | 64  | \$00                  | \$47,500<br>\$0  |               | \$38,000<br>\$0                | \$38,                          | 000                | \$38,000<br>\$0                |  |                      |
| School Corp 0945<br>SII VER CREEK SCHOOLS   | \$0   | Land Non Res (3)               | ccs (2)<br>Res (3)         |   | \$0                   | \$0  |               | \$0                            |                                | \$0                | \$0                            |  |                      |
| MILLER OFFICE OFFICE                        | \$301,100<br>\$301,100                          | Improvement                    | ut.                        | \$30<br>\$  | 1,100                 | \$299,200<br>*200,400                                      | <b>69</b> 6   | \$258,400                      | \$229,200                      | 200                | \$227,300<br>*227,300          |  |                      |
| silver creek res # 26                       | \$00, 100                                       | Imp Non Res (2)                | ,<br>es (2)                | nc¢   | \$0                   | 001 (854)<br>001   | 9             | 20°,000                        | ,627¢                          | \$0                | 9221,200<br>\$0                |  |                      |
| Section/Dist                                | \$0   | Imp Non Res (3)                | es (3)                     |   | \$0                   | \$100  |               | \$100                          | ŝ                              | \$100              | \$100                          |  |                      |
|   | <b>\$353,400</b><br>\$353.400                   | Total<br>Total Res (1)         | 1)                         | 832<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80 | <b>3,400</b><br>3,400 | <b>\$346,700</b><br>\$346,600                              | •••           | <b>\$296,400</b><br>\$296,300  | \$267,200<br>\$267,100         | <b>200</b><br>100  | <b>\$265,300</b><br>\$265,200  | Land Computations  | S                    |
| Location Address (1)                        | \$0   | Total Non Res (2)              | Rés (2)                    |   | \$0                   | \$0  |               | \$0                            |                                | \$0                | \$0                            | Calculated Acreage   | 0.31                 |
| 8509 PLUM RUN                               | \$0   | Total Non F                    | Res (3)                    |   | \$0                   | မ  |               |                                |                                | \$100              | \$100                          | Actual Frontage  | 66                   |
| SELLERSBURG, IN 47172                       |   | Land Dat                       | Land Data (Standard Depth: |   | Res 150', (           | CI 100' Bas  | Base Lot: Res | s 70' X 140',                  | r', cl 0' X 0')                |                    |                                | Developer Discount   |                      |
| Zonine                                      | Land Pricing Soil                               |                                | Size Factor                |   | Rate /                | Adj. Ext.  | 5             |                                | Can 1 Can 2                    | 2 Can 3            | Value                          | Parcel Acreage   | 00.0                 |
| 2011102                                     |   | Front.                         |                            |   |                       | ate Value  | e<br>8        | Factor                         |                                | <u>1</u><br>5<br>0 |                                | 81 Legal Drain NV  | 00.0                 |
|   | ц   | 66                             | 99x137 0.                  | 0.96 \$5:   | 50 \$5                | \$528 \$52,272   | %0            | 1.0000 1                       | 100.00 0.00                    | 00.00              | \$52,270                       | 82 Public Roads NV   | 0.00                 |
| Subdivision                                 |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | 83 UT Towers NV  | 00.0                 |
| -   |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | 9 Homesite   | 0.00                 |
| LOT   |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | 91/92 Acres  | 00.0                 |
|   |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | Total Acres Farmland   | 0.00                 |
| Market Model<br>N/A                         |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | Farmland Value   | \$0                  |
| Characteristics                             |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | Measured Acreage   | 0.00                 |
| Topography Flood Hazard                     |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | Avg Farmland Value/Acre  | 0.0                  |
|   |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | Classified Total   | 0\$                  |
| Public Utilities ERA                        |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | Farm / Classifed Value   | \$0                  |
|   |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | Homesite(s) Value  | \$0                  |
| Streets or Roads TIF                        |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | 91/92 Value  | \$0                  |
|   |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | Supp. Page Land Value  |                      |
| Neighborhood Life Cycle Stage               |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | CAP 1 Value  | \$52,300             |
| Stattic<br>Printed Saturday. April 20. 2024 |   |                                |                            |   |                       |  |               |                                |                                |                    |                                | CAP 3 Value  | 000                  |
|   | Data Source N/A                                 | A'                             | Collector                  | tor   |                       |  | ٩             | Appraiser                      |                                |                    |                                | Total Value  | \$52.300             |
|   |   |                                |                            |   |                       |  |               | •                              |                                |                    |                                |  | - ( +                |

| <b>085</b> <sup>2/2</sup>                       | Totals  | \$174,400<br>\$174,400               | \$0                               | 0\$                               | \$0         | \$1,600<br>\$0                  | \$4,000 | \$0               | \$6,400            | \$0                    | \$0                | \$186,400           |                    | \$194,100             | \$209,800            | 1.10                              | 0.88                | \$203,086        |                         | Improv Value            |
|---|---|--------------------------------------|-----------------------------------|-----------------------------------|-------------|---------------------------------|---------|-------------------|--------------------|------------------------|--------------------|---------------------|--------------------|-----------------------|----------------------|-----------------------------------|---------------------|------------------|-------------------------|-------------------------|
| silver creek res # 26/10085<br>Cost Ladder      | <b>Value</b><br>\$120,800<br>\$53,600<br>\$53,600   | Total Base<br>Adj. x 1.00            |                                   |                                   |             | PO:1                            | 1:1694  |                   | 13 – 5 = 8 x \$800 |                        |                    | Sub-Total, One Unit | Sub-Total, 1 Units | \$7,700               | \$15,700             | ctor (Grade)                      | Location Multiplier | Replacement Cost |                         | Cap 2 Cap 3 I           |
| silver creek re<br>Cost Ladder                  | Base   Finish     1694   1694     1656   488     1654   783   | Total Base<br>1 Row Type Adj. x 1.00 |                                   |                                   |             |                                 |         |                   | 13 - 5             |                        |                    | Sub-Tota            |                    | (+)                   | sqft                 | Quality and Design Factor (Grade) | Locatio             | Replace          |                         | Cap 1                   |
| l Lot   | 95<br>95  | Adjustments                          | Unfin Int (-)<br>Ex Liv Hoite (+) | EX LIV UIIILS (+)<br>Rec Room (+) | Loft (+)    | Fireplace (+)<br>No Heating (-) | A/C (+) | No Elec (-)       | Plumbing (+ / -)   | Spec Plumb (+)         | Elevator (+)       |                     |                    | Exterior Features (+) | Garages (+) 484 sqft | Quality                           |                     |                  |                         | PC Nbhd Mrkt            |
| 510, 1 Family Dwell - Platted Lot               | Floor<br>1<br>1/4<br>1/2<br>3/4<br>Attic<br>Crawl   | 40' Ad                               | Ľ Č                               | Re                                | Lot         | Pir<br>No                       | AC      | No                | Plu                | Sp                     | Ele                | ne                  | 1                  | EX                    | Ga                   |                                   |                     |                  |                         | emain. Abn<br>Value Obs |
| mily Dwe  | <u></u>   |                                      |                                   |                                   |             |                                 | 2' 13'  |                   |                    |                        |                    | Value               |                    |                       |                      |                                   |                     |                  |                         | Å                       |
| 510, 1 Fai                                      | 1s F.   |                                      |                                   |                                   |             | 12'                             |         |                   |                    |                        |                    | Count               |                    |                       |                      |                                   |                     |                  |                         | RCN Norm                |
| -,  | ·66   | <mark>л</mark><br>В                  | متہ                               | 66<br>66                          | 12          | MSTP<br>36                      | 3)      |                   |                    |                        | Jumbing            |                     |                    |                       |                      |                                   |                     |                  | vements                 |                         |
|   | -14:  |                                      |                                   |                                   |             | 52.<br>22                       |         |                   |                    |                        | Specialty Plumbing |                     |                    |                       |                      |                                   |                     |                  | Summary of Improvements | Size                    |
| UM RUN  | 177<br>177<br>177<br>177<br>177<br>177<br>177<br>177  | .00                                  | 5, 1                              |                                   | <b>4</b> 84 | 2CBrG                           | 'n      | 200               |                    |                        |                    |                     |                    |                       |                      |                                   |                     |                  | Summary                 | Adj<br>Rate             |
| 8509 PL   | 22° 6"  |                                      |                                   |                                   |             | 22'                             |         |                   |                    |                        |                    | Description         |                    |                       |                      |                                   |                     |                  |                         | LCM                     |
|   | •~  |                                      |                                   |                                   |             |                                 |         |                   |                    |                        |                    | Desc                |                    |                       |                      |                                   |                     |                  |                         | Base<br>Rate            |
| . & DOF   | # 0 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 5                                    | I                                 |                                   | 1           |                                 | I       | Voluo             | value<br>*1 FOO    | 000°1¢                 | 000¢               | 0.1,400             | \$4,∠UU            |                       |                      |                                   |                     |                  |                         | Eff Co<br>Age nd        |
| <b>ID EARL F</b>                                | a codation  | ŝ                                    | Heat Type                         | Air                               |             | Tile                            | 1       |                   |                    |                        |                    |                     |                    |                       |                      |                                   |                     |                  |                         | Year Eff<br>Built Year  |
| BERTRAND EARL F. & DOROTH<br>Plumbing           | aath<br>3ath<br>aath Sath<br>en S<br>een S<br>Acco<br>g Ro<br>g Ro  | Family Rooms<br>Total Rooms          | Heat                              | Central Warm Air                  |             | Slate                           |         |                   | Area               | 00<br>90               | 000                | 007                 | 230                |                       |                      |                                   |                     |                  |                         | Grade Puilt             |
| BER   |   | Far                                  |                                   | Cer                               | ing         |                                 |         | eatures           |                    |                        |                    |                     |                    |                       |                      |                                   |                     |                  |                         | Constr<br>Type          |
| 0-800-348.000-040<br>General Information        | Single-Family Residen<br>1<br>N/A<br>2182 sqft<br>2182 sqft<br>2182 cqft<br>Tile<br>Carpet<br>Unfinished<br>Other       | Fin                                  |                                   |                                   | Roofing     | Metal Asphalt                   |         | EXTERIOF FEATURES |                    |                        | elisioli           |                     |                    |                       |                      |                                   |                     |                  |                         | Story C<br>Height       |
| 10-26-10-800-348.000-040<br>General Information | Occupancy<br>Description Sin<br>Story Height<br>Style<br>Finished Area<br>Make<br>Earth<br>Earth<br>Sub & Joist<br>Vood | Wall                                 | Paneling                          | Fiberboard                        |             | Built-Up Mond Shindle           |         | Decemination      | Ctoon Monant       | Concerned Proof Evitor |                    | Pallo, Concrete     |                    |                       |                      |                                   |                     |                  |                         | Description             |

|                             |                             |                |               |             |                  |              |      | Summai      | ry of Improvem | ients     |             |                  |                  |          |         |         |         |      |              |
|-----------------------------|-----------------------------|----------------|---------------|-------------|------------------|--------------|------|-------------|----------------|-----------|-------------|------------------|------------------|----------|---------|---------|---------|------|--------------|
| Description                 | Story Constr<br>Height Type | str Grade<br>e | Year<br>Built | Eff<br>Year | Eff Co<br>Age nd | Base<br>Rate | LCM  | Adj<br>Rate | Size           | RCN       | Norm<br>Dep | Remain.<br>Value | Abn PC Nbhd Mrkt | phdN     | Mrkt    | Cap 1 C | Cap 2 C |      | Improv Value |
| 1: Single-Family Residence1 | 1 5/6 Mi                    | aso C+2        | 2003          | 2003        | 21 A             |              | 0.88 |             | 3,350 sqft     | \$203,086 | 22%         | \$158,410        | 0% 100%          | 1.9000 1 | .000 10 | 00.00   | 0.00    | 00.0 | \$301,000    |
| 2: Utility Shed             | 1 SV                        | SV             | D 2010        | 2010        | 14 A             |              | 0.88 |             | 8'x10'         |           | 40%         |                  | 0% 100%          | 1.0000 1 | .000 10 | 00.00   | 0.00    | 00.0 | \$100        |
|                             |                             |                |               |             |                  |              |      |             |                |           |             |                  |                  |          |         |         |         |      |              |

## Total this page \$301,100

Total all pages \$301,100



| 1P<br>RECORDER<br>PB 11/92<br>Time 09:36:15  |   |   |
|--|---|---|
| Shirley Nolot<br>CLARK COUNTY RECC<br>Clark County Recc<br>I 3216564<br>C2 Date 09/22/2000 T |   | AINTAINED NO BUILDING OK<br>NID SHOWN ON THIS PLOT MARKED<br>OF DRAINAGE AND PUBLIC UTILITIES<br>EWER MAINS, POLES, DUCTS, LINES<br>FHORITIES AND TO THE EASEMENT<br>DINGS OR OTHER STRUCTURES<br>MAINTAINED UPON SAID STRIPS<br>REIN, SHALL TAKE THEIR TITLES<br>EIN, SHALL TAKE THEIR TITLES<br>CORDED IN MISCELLANEOUS   |
| PLUM RUN<br>SECTION IV   | PLAN COMMISSION CERTIFICATE   UNDER AUTHORDT PROVIDED BI CHAPTER 174 - ACTS   UNDER AUTHORDT PROVIDED BI THE   STATE OF NOLAMA AND AUXILLACTS AMMENDATOR   STATE OF NOLAMA AND AUXILLE NOLAMATING   APPROVAL BI THE TOWN OF CLARKSWILL AS   APPROVED BI THE TOWN OF CLARKSWILL AS   ATTAN.   APPROVED BI THE TOWN OF THE PLANC OMMISSION NA   APPROVED ADD CONSTROM   APPROVED ADD CONS | STREET, THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OK<br>STRUCTURE. THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OK<br>AS EASEMENTS, RESERVED FOR THE USE OF DRAINAGE AND PUBLIC UTI<br>FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LI<br>AND WIRES SUBJECT TO THE PROPER AUTHORITIES AND TO THE EASEME<br>HEREIN RESERVED. NO PERMANENT BUILDINGS OR OTHER STRUCTURES<br>EXCEPT FENCES ARE TO BE ERECTED OR MAINTAINED UPON SAID STRIP<br>OF LAND, BUT OWNERS OF THE LOTS HEREIN, SHALL TAKE THEIR TITLES<br>SUBJECT TO THE RIGHTS OF SAID PUBLIC UTILITIES.<br>THERE ARE PROTECTIVE COVENANTS, RECORDED IN MISCELLANEOUS |
|  |   |   |

Solar Stratter 1998

AC CO

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DRAWER - 5. A. INSTRUMENT JO DOS CLARK COUNTY RECORDER.

NOTES:

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2000.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MANAGER BLAKE, JANET

ACCO.

Darlen Maar AUDITOR, CLARK COUNTY SEP 22 2000

PLUM RUN PARTNERS INC.

NO ARE L Ċ T THERE Y SINCE 1 ORD . lamp. Title: I HEREBY THE MATT MIS

roperty shown is located in "C" according map 180426 0125 C dated 2/18/1983, as shown. t corners are monumented with 5/8" X 30" steel to flood 2. All lo Sou pins 3.

EXISTING 15' SEVER & DRAIN ESMT.

5\* 101

0.26 ACRE

0.54

23- TCI

1444 55 + 140 ACRES

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D THE REAL

The second secon

A HIT HALL

(180)

172.57' S 78'15'5'

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DITENSION BUT

19 101





#### SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE State Form 46234 (R6/6-14)

Note: This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding disclosure of contamination related to controlled substances or methamphetamine as required by

P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form. Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires seliers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

Property address (number and street, city, state, and ZIP code)

1. The following are in the conditions indicated:

8509 Plum Run Drive, Sellersburg, IN 47172

Date (month, day, year) 3 · 18 · 25

| A. APPLIANCES   | None/Not<br>Included/<br>Rented | Defective      | Not<br>Defective      | Do Not<br>Know | C. WATER & SEWER SYSTEM  | None/Not<br>included<br>Rented         | Defective                 | No<br>Defec |                        | Do Not<br>Know |
|---|---------------------------------|----------------|-----------------------|----------------|--|--|---------------------------|-------------|------------------------|----------------|
| Built-in Vacuum System  | X                               |                |                       |                | Cistern  | X                                      |                           |             |                        |                |
| Clothes Dryer   |                                 |                | X                     |                | Septic Field/Bed   | ン                                      |                           |             |                        |                |
| Clothes Washer  |                                 |                | X                     |                | Hot Tub  | X                                      |                           |             |                        |                |
| Dishwasher  |                                 |                | $\boldsymbol{\times}$ |                | Plumbing   |  |                           | ~           | 5                      |                |
| Disposal  |                                 |                | X                     |                | Aerator System   | X                                      |                           |             |                        |                |
| Freezer   |                                 |                |                       |                | Sump Pump  | $\boldsymbol{X}$                       |                           |             |                        |                |
| Gas Grill   | X                               |                |                       |                | Irrigation Systems   | ×                                      |                           |             |                        |                |
| Hood  | •                               |                | $\overline{X}$        |                | Water Heater/Electric  |  |                           | ×           | 5                      |                |
| Microwave Oven  |                                 |                | X                     |                | Water Heater/Gas   | $\boldsymbol{X}$                       |                           |             |                        |                |
| Oven  |                                 |                | X                     | ·              | Water Heater/Solar   | Y                                      |                           |             |                        |                |
| Range   |                                 |                | X                     |                | Water Purifier   | X                                      |                           |             |                        |                |
| Refrigerator  |                                 | · · ·          | X                     |                | Water Softener   | X                                      |                           |             |                        |                |
| Room Air Conditioner(s)   | $\boldsymbol{\lambda}$          |                | - 1                   |                | Well   | 7                                      |                           |             |                        |                |
| Trash Compactor   | 4                               |                |                       |                | Septic and Holding Tank/Septic Mound   | 1×                                     |                           |             |                        |                |
| TV Antenna/Dish   | <u> </u>                        |                |                       |                | Geothermal and Heat Pump   |  |                           |             |                        |                |
| Other:  |                                 |                |                       |                | Other Sewer System (Explain)   |  |                           |             |                        |                |
|   |                                 |                |                       |                | Other Sewer System (Explain)   | $ \lambda $                            |                           |             |                        |                |
|   |                                 |                |                       |                | Swimming Pool & Pool Equipment   | 1 V                                    |                           |             |                        |                |
| · · · · · · · · · · · · · · · · · · ·                               |                                 |                |                       |                |  |  |                           | Yes         | No                     | Do Not         |
|   |                                 |                |                       |                |  | ublic water o                          |                           | 12          |                        | Know           |
| B. Electrical   | None/Not                        | Defective      | Not                   | Do Not         | Are the structures connected to a p  |  |                           | X           | •                      |                |
| System  | Included/                       | Detective      | Defective             | Know           | Are the structures connected to a part<br>Are there any additions that may re- |  |                           | 1           |                        |                |
| Air Purifier  | Rented                          | 工作的方法的利        | MARTINE.              |                | the sewage disposal system?  | • •                                    |                           |             | $\boldsymbol{\chi}$    |                |
| Burglar Alarm   | +                               |                | ·                     |                | If yes, have the improvements been<br>sewage disposal system?                  | completed c                            | on the                    |             | $\mathbf{X}$           |                |
| Ceiling Fan(s)  |                                 |                | <u> </u>              |                | Are the improvements connected to  | a private/cor                          | nmunity                   |             | 1-                     |                |
| Garage Door Opener / Controls                                       |                                 |                | <u> </u>              |                | water system?  | apinatoroo                             |                           |             | 7                      |                |
| Inside Telephone Wiring   |                                 |                | 4                     |                | Are the improvements connected to  | a private/cor                          | nmunity                   |             | ×                      |                |
| and Blocks/Jacks  |                                 |                | A                     |                | sewer system?  | None/Not                               |                           | NAME OF N   | l ∖<br>ot ⊘∴           | Do Not         |
| Intercom  | X                               |                |                       |                | SYSTEM   | Included                               | Defective                 |             | ctive 🚳                | Клож           |
| Light Fixtures  |                                 |                | X                     |                |  | Rented                                 | Contraction of the second |             |                        | 98.00 Sav-19   |
| Sauna   | X                               |                | -                     |                | Attic Fan  |  |                           | <u> </u>    |                        |                |
| Smoke/Fire Alarm(s)   | -                               |                |                       | X              | Central Air Conditioning   | <u> </u>                               |                           |             | ٢                      |                |
| Switches and Outlets  |                                 |                |                       | 7              | Hot Water Heat   |  |                           |             |                        |                |
| Vent Fan(s)   |                                 |                | x                     |                | Furnace Heat/Gas   |  |                           |             | <u> </u>               |                |
| 60/100/200 Amp Service  |                                 |                |                       | ·              | Furnace Heat/Electric  | 17                                     |                           | ļ           |                        |                |
| (Circle one)  |                                 |                | へ                     |                | Solar House-Heating  | $\boldsymbol{\times}$                  |                           |             |                        |                |
| Generator   | X                               |                |                       |                | Woodburning Stove  |  |                           |             |                        |                |
| NOTE: Means a condition the   |                                 |                |                       |                | Fireplace GAS  |  |                           |             | <u> </u>               |                |
| effect on the value of the prope<br>or safety of future occupants o |                                 |                |                       |                | Fireplace Insert   | 4                                      |                           |             |                        |                |
| or replaced would significant                                       |                                 |                |                       |                | Air Cleaner  | X                                      |                           |             |                        |                |
| normal life of the premises.  |                                 |                |                       |                | Humidifier   | +                                      |                           |             |                        |                |
|   |                                 |                |                       |                | Propane Tank   | +                                      |                           |             |                        |                |
|   |                                 |                |                       |                | Other Heating Source   | 4                                      |                           |             |                        |                |
|   |                                 |                |                       |                | certifies to the truth thereof, based on                                       |  |                           |             |                        |                |
|   |                                 |                |                       |                | isclosure form may not be used as a s<br>uired to disclose any material change |  |                           |             |                        |                |
| the purchaser at settlement that                                    | the conditio                    | n of the prop  |                       |                | same as it was when the disclosure   |  |                           |             |                        |                |
| acknowledge receipt of this Disci                                   | osure by sigr                   | ning below.    | L Data (m             |                | Constant f   | -                                      |                           |             | to (mm                 | (114 6 11 1)   |
| Signature of Seller   | a la                            | . 0            | Date (m.              | 8.25           | Signature of Buyer   |  |                           |             | te (mm/                | uuryy)         |
| Signature of Seller   | UTIU                            | mel_           | Date (m               |                | Signature of Buyer   |  |                           | Da          | te (mm/                | (dd/yy)        |
| The O-line have to state the  |                                 |                |                       | 4              |  | ······································ |                           | 44 0 12     |                        |                |
|   | condition of t                  | ne property is |                       |                | it was when the Seller's Disclosure form                                       | n was original                         | ly provided to            |             | er.<br>te <i>(mm</i> , | (ddha)         |
| Signature of Seller (at closing)                                    |                                 |                | Date (m               |                | Signature of Seller (at closing)   |  |                           |             | es (natio              |                |
| ritt Group, 4704 Corydon Pike New Alban                             | - IN 47150                      |                |                       | Pag            | je 1 of 2<br>Phone: (812)944-02  | 117 F                                  | ax: (812)944-55           | 58          |                        |                |

Harritt Group, 4704 Corydon Pike New Albany IN 47150

Douglas Harritt

Produced with Lone Wolf Transactions (zipForm Edition) 717 N Harwood St, Suite 2200, Dallas, TX 75201 www.lwolf.com

Property address (number and street, city, state, and ZIP code) 8509 Plum Run Drive, Sellersburg, IN 47172 DO NOT 2. ROOF DO NOT YES NO KNOW 4. OTHER DISCLOSURES YES NO KNOW Age, if known Years. × Do structures have aluminum wiring? ト Does the roof leak? Are there any foundation problems with the structures? Is there present damage to the roof? Are there any encroachments? Is there more than one layer of shingles on the house? Are there any violations of zoning, building codes, or restrictive covenants? If yes, how many layers? Is the present use of non-conforming use? Explain: DO NOT 3. HAZARDOUS CONDITIONS YES NO KNOW Have there been or are there any hazardous conditions on the property, such as methane X gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soil, toxic materials, mold, other biological contaminants, asbestos insulation, or PCB's? Is the access to your property via a private road? Is there any contamination caused by the manufacture or a controlled substance on the Is the access to your property via a public road? property that has not been certified as Is the access to your property via an easement? decontaminated by an inspector approved under IC 13-14-1-15? Have you received any notices by any governmental or quasi-governmental agencies affecting this property? Has there been manufacture of methamphetamine or dumping of waste from Are there any structural problems with the the manufacture of methamphetamine in a building? residential structure on the property? Have any substantial additions or alterations Explain: Some mold on back been made without a required building permit? 3.18. B 25 Are there moisture and/or water problems in the basement Wall along basement, crawl space area, or any other area? Is there any damage due to wind, flood, termites, the base boards as or rodents? Have any structures been treated for wood Well as some moisture destroying insects? Are the furnace/woodstove/chimney/flue all in  $\boldsymbol{\lambda}$ working order? Is the property in a flood plain? E. ADDITIONAL COMMENTS AND/OR EXPLANATIONS: (Use additional pages, if necessary) Do you currently pay for flood insurance? Does the property contain underground storage Selling as is at auction tank(s)? Is the homeowner a licensed real estate salesperson by power of attorney or broker? Is there any threatened or existing litigation regarding the property? Is the property subject to covenants, conditions and/or restrictions of a homeowner's association? Is the property located within one (1) mile of an airport? The information contained in this Disclosure has been furnished by the Seller, who certifies to the truth thereof, based on the Seller's CURRENT ACTUAL KNOWLEDGE. A disclosure form is not a warranty by the owner or the owner's agent, if any, and the disclosure form may not be used as a substitute for any inspections or warranties that the prospective buyer or owner may later obtain. At or before settlement, the owner is required to disclose any material change in the physical condition of the property or certify to the purchaser at settlement that the condition of the property is substantially the same as it was when the disclosure form was provided. Seller and Purchaser hereby acknowledge receipt of this Disclosure by signing below. Date (mm/dd/yy) Date (mm/dd/yy) Signature of Buyer Signature of Seller trav Date (mm/dd/yy) Signature of Buyer Signature Selle The Seller hereby certifies that the condition of the property is substantially the same as it was when the Seller's Disclosure form was originally provided to the Buyer. Date (mm/dd/yy) Signature of Seller (at closing) Signature of Seller (at closing) Date (mm/dd/yy) IAL HOUSIN PORTUNITY

\_\_\_\_\_

FORM #03.

# National Flood Hazard Layer FIRMette

burg

Sellers

Town of 80028

35°47'11"W 38°23'5"N

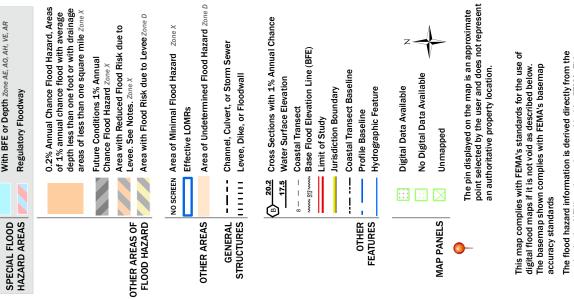
olarkcounty

80426

T99 R99 S109



#### SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT With BFE or Depth Zone AE, AO, AH, VE, AR Area with Reduced Flood Risk due to Without Base Flood Elevation (BFE) Future Conditions 1% Annual Chance Flood Hazard Zone X Regulatory Floodway SPECIAL FLOOD HAZARD AREAS Legend



authoritative NFHL web services provided by FEMA. This map reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or was exported on 3/20/2025 at 5:21 PM and does not become superseded by new data over time. This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

AREA OF MINIMAL FLOOD HAZARD

**Townof** Clarksville 180026

T99 R99 S108

Christeanty 180426

500

250

Basemap Imagery Source: USGS National Map 2023

5°46'33"W 38°22'3

1:6,000

Feet 2,000

1,500

1,000