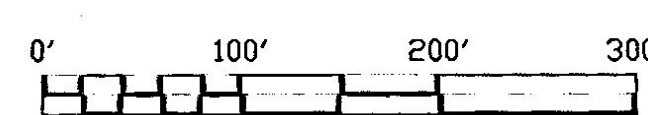
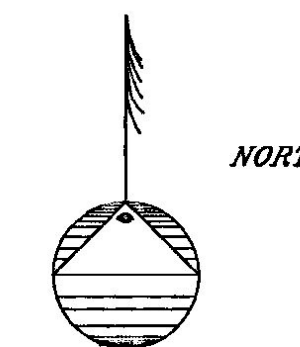


# PLUM RUN SECTION IV

Shirley Nolot  
CLARK COUNTY RECORDER  
Clark County Recorder  
I 3216564 PB 11/92  
C2 Date 09/22/2000 Time 09:36:15

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	116.55'	133.28'	126.14'	S 45°14'19" E	65°31'21"
C2	163.33'	78.46'	77.70'	S 26°14'19" E	27°31'21"
C3	25.00'	39.27'	35.36'	S 85°00'00" E	90°00'00"
C4	25.00'	39.27'	35.36'	N 05°00'00" E	90°00'00"
C5	25.00'	40.03'	35.89'	S 85°52'16" E	91°44'33"
C6	25.00'	38.51'	34.81'	N 04°07'44" E	88°15'27"

LINE	BEARING	DISTANCE
L1	N 74°05'41" E	20.41'
L2	N 66°57'18" E	51.85'
L3	N 12°42'12" E	39.10'
L4	N 40°08'40" W	49.74'
L5	N 82°23'49" E	46.37'
L6	N 28°17'23" E	44.59'
L7	N 25°54'19" E	20.41'
L8	N 63°52'15" E	37.25'
L9	N 71°29'36" W	38.70'
L10	N 27°41'09" W	35.91'
L11	N 22°31'28" E	48.74'



## FINAL PLAT PLUM RUN SECTION IV

Being an addition to TOWN of CLARKSVILLE  
SILVER CREEK TOWNSHIP, CLARK COUNTY, INDIANA

**DEVELOPMENT GROUP:**  
PLUM RUN PARTNERS Inc.  
BY: JANET BLAKE, GENERAL MANAGER  
2627 Charlestown Road  
New Albany Indiana 47150

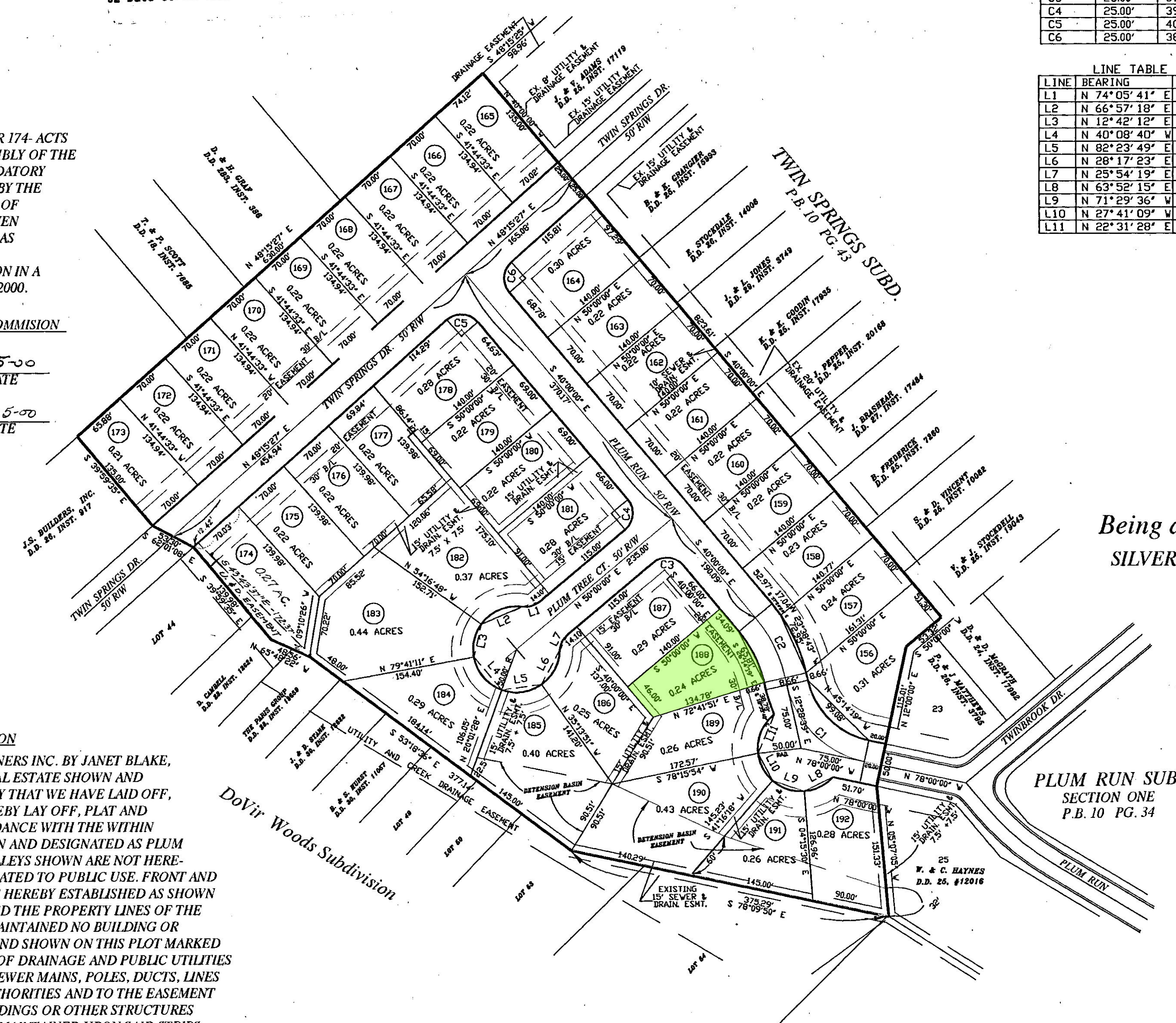
- NOTES:**
- 5/8" STEEL PINS AND CAPS SET AT ALL LOT CORNERS.
  - BEARINGS ARE BASED ON PRIOR SURVEYS
  - CLASS "B" SURVEY TITLE 864 I.A.C.
  - A GENERAL EASEMENT TO OVERHANG ELECTRIC LINES IS HEREBY GRANTED.
  - THERE ARE 20 FEET UTILITY AND DRAINAGE EASEMENTS ADJOINING THE ROAD R/W'S.

**PLAN COMMISSION CERTIFICATE**  
UNDER AUTHORITY PROVIDED BY CHAPTER 174 ACTS OF 1947, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL ACTS AMMENDATORY THERE TO; AND AN ORDINANCE ADOPTED BY THE TOWN BOARD OF TRUSTEE'S OF THE TOWN OF CLARKSVILLE, INDIANA, THIS PLAT WAS GIVEN APPROVAL BY THE TOWN OF CLARKSVILLE AS FOLLOWS:  
APPROVED BY THE TOWN PLAN COMMISSION IN A MEETING HELD ON THE 5 DAY OF April, 2000.

APPROVED BY RESOLUTION OF THE PLAN COMMISSION

*[Signature]* 4-5-00  
PRESIDENT DATE

*[Signature]* 4-5-00  
ATTEST: SECRETARY DATE



**DEED OF DEDICATION**

WE, THE UNDERSIGNED, PLUM RUN PARTNERS INC. BY JANET BLAKE, GENERAL MANAGER, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS PLUM RUN SECTION FOUR. ALL STREETS AND ALLEYS SHOWN ARE NOT HERETOFORE DEDICATED, ARE HEREBY DEDICATED TO PUBLIC USE. FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET, THERE SHALL BE ERRECTED OR MAINTAINED NO BUILDING OR STRUCTURE. THERE ARE STRIPS OF GROUND SHOWN ON THIS PLOT MARKED AS EASEMENTS, RESERVED FOR THE USE OF DRAINAGE AND PUBLIC UTILITIES FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LINES AND WIRES SUBJECT TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT BUILDINGS OR OTHER STRUCTURES EXCEPT FENCES ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF LAND, BUT OWNERS OF THE LOTS HEREIN, SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF SAID PUBLIC UTILITIES.

THERE ARE PROTECTIVE COVENANTS, RECORDED IN MISCELLANEOUS DRAWER 32, INSTRUMENT 16565, IN THE OFFICE OF THE CLARK COUNTY RECORDER.

WITNESS MY HAND AND SEAL THIS 5th DAY OF April, 2000.

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE  
FOR TRANSFER

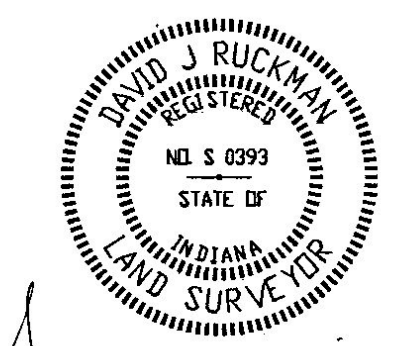
SEP 22 2000

*[Signature]*  
AUDITOR, CLARK COUNTY

PLUM RUN PARTNERS INC.  
*[Signature]*  
JANET BLAKE, GEN. MANAGER

- NOTES:**
- The property shown is located in "C" according to flood map 180426 0125 C dated 2/18/1983, as shown.
  - All lot corners are monumented with 5/8" X 30" steel pins and caps.
  - Source of Title: Deed Drawer , Instrument

I HEREBY DECLARE THAT THERE ARE NO CHANGES FROM THE MATTER OF SURVEY SINCE THE BOUNDARY SURVEY RECORDED IN MISCELLANEOUS RECORD INSTRUMENT IN ACCORDANCE WITH TITLE 865, IAC 1.1-12 TO THE BEST OF MY KNOWLEDGE AND BELIEF.



*[Signature]*  
DAVID J. RUCKMAN L.S. # S0393

**DAVID J. RUCKMAN CO.**  
SURVEYORS PLANNERS & CONSULTANTS  
4259 Stone Mtn. Rd.  
New Albany, In. 47150  
(812)-949-8354

SCALE: 1"=100'	DATE: 6-12-97	DWN: JBA	REV: 3/23/2000
----------------	---------------	----------	----------------

**PLUM RUN IV**  
SECTION FOUR 11.685 ACRES  
BEING PT. OF SURVEY # 108 OF THE ILLINOIS GRANT  
SILVER CREEK TWP., CLARK CO. IN.

11x 92